230 I. CORINTHIANS.   
 AUTHORIZED VERSION REVISED.   
 toa.iaz. unto you first of all that which I AUTHORIZED VERSION.   
 delivered unto you first of   
 all that which I also re-   
 also received, that Christ died for ceived, how that Christ   
 eFex-18 our sins according to the scrip- died for our sins according   
 kDa \*% tures; \*and that he was buried, to the scriptures; 4 and   
 "Zech, , . that he was buried, and   
 xia ike and that he hath risen the third that he rose again the third   
 ‘Acts 18. day "according to the scriptures: day according to the serip-   
 sa 5 and that he ‘appeared to Cephas, tures: 5 and that he was   
 wilt’ Xthen to the twelve: 6 after that, seen of Cephas, then of the   
 bi, he appeared to above five hundred twelve: ‘after that, he   
 was seen of above five hun-   
 aah a brethren at once; of whom the dred brethren at once ; of   
 \* eveater part remain unto this pre- whom the greater part   
 sent, but some are fallen asleep. remain unto this present,   
 iLuke xxiv. but some are fallen asleep.   
 17, Mark xvi.1s, xxiv. John xx.19, Acts x.   
 & Matt,   
 if the previously expressed condition, not tinuation of the state thus begun, or of.   
 holding fast what they had heard, were ful- its consequences. 5.] That the fol-   
 filled, faith could not vain or dead; lowing appearances are related in chrono-   
 and again the acenrate rendering of the logical order, is from the use of the   
 verb isagainst this interpretation: ye definite marks of sequence, then, after   
 became believers in vain, “«nless, . « - last all. he appeared to Ce-   
 faith has been a vain one.” A still Phas} See Luke xxiv. 34. the twelve]   
 reason is, the parallelism of “believed in used here popularly, as and other.   
 vain” here and “so ye believed,” ver. 11: like expressions, although the number was   
 leading to the inference that the term “in not full. ‘The occasion referred seems to   
 vain” here relates not to the subjective be that in John xx. 19 if.; Luke xxiv.   
 sufliciency of faith, but to the (hypo- 36 ff. Clearly we must vot with Chry-   
 thetical) objective of that on which sostom suppose Matthias to be included as.   
 their faith was founded. possibly having seen Him after His as-   
 3—11.] A detail of the great facts cension: for the appearance is evidently   
 preached to them, centering in THE RE- one and the same. 6.] He drops the   
 SURRECTION oF CHRIST. 3. first construction with “that,” dependent on   
 all) In relation, not to order of time, but “I delivered to you,’ and proceeds in a   
 to importance; this being, as Theophylact direct narration. But evidently the sense.   
 observes, as it were the foundation of the of the former construction continues: he is   
 whole faith, that which I also re- relating what he had received and preached   
 ceived] viz. (see xi. 23 and note) from to them. to above five hundred bre-   
 the Lord himself, by special revelation. then] From Matt. xxviii. 17, it appears   
 Before his conversion he may have known (see note there) that others besides the.   
 the bare fact of Death of Jesus, but the eleven witnessed the appearance on the.   
 nature and reason of that Death he had to mountain in Galilee. But we cannot say   
 learn from revelation :—the Resurrection that it is appearance here referred to:—   
 he regarded as a fable,—but revelati uor indeed is it likely so many as 500   
 formed him of its reality, its believers in would have been gathered.   
 ance with prophecy. On the following together in Galilee: both from its position.   
 clauses, “the earliest known specimen of in the list, from the number who wit-   
 what may be termed the creed of the early uessed it, appearance would seem rather   
 Church,” it is well worth the English to have taken place at Jerusalem, and be-   
 yeader’s while to consult Stanley’s notes, fore the dispersion of the multitudes who   
 and his dissertation at the end of’ sec- had assembled at the Passover: for we find   
 tion. for our sins] i.e, ON BEHALF that the church at Jerusalem itself i.   
 OF OUR SINS: viz. to for them. 15) subsequently contained only 120   
 according to the scriptures] This applies remain] i.e., The circum-   
 to Christ’s Burial, and Resurrection stance of most of them remaining alive is   
 on the third : see references. 4, he mentioned apparently by way of strength-   
 hath risen] The perfect tense marks the ening the evidence; “and can attest it,